

AGENDA

City of Flagstaff CITIZENS' TRANSPORTATION TAX COMMISSION 4:00 PM— Thursday, March 29, 2018

City Hall Council Chambers 211 W. Aspen Ave.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Tammy Bishop at (928) 213-2611 (or 7-1-1 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Citizens Transportation Tax Commission and to the general public that, at this meeting, the Citizen Transportation Tax Commission may vote to go into executive session, which will not be open to the public, for legal advice and discussion with the City's attorneys for legal advice on any item listed on the following agenda, pursuant to A.R.S. §38-431.03(A)(3).

CALL TO ORDER

COMMISSION MEMBERS:

Andreani, Lucinda

Caldwell, Christrina

Davis, Robert

DeBartolomeo, Ginny Ferndandez, Heather

Keene, Joanne

Kraft, Nick Leid, Julie Lopez, Rick Lowe, Gail

Remington, Meghan

Spinti, Mark

Tewksbury-Bloom, Sharon

Welch, Jack

Wellumson, Abigail

CITY STAFF:

Caleb Blaschke, Staff Liaison & Recording Secretary

I. Approval of Minutes – March 5, 2018

II. Public Comment

(At this time, any member of the public may address the Commission on any subject within their jurisdiction that is not scheduled before the Commission on that day. Due to Open Meeting Laws, the Commission cannot discuss or act on items presented during this portion of the agenda. To address the Commission on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.)

III. Debrief and Discussion of CTTC Recommendations to Council on March 27, 2018

IV. <u>Discussion of Potential Path Forward Regarding Recommendations to City Council</u>

| CERTIFICATION OF POSTING OF NOTICE |
|--|
| The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall |
| on March 18, 2018, at 3:50 a.m./p.m. in accordance with the statement filed by the |
| Administrative Specialist with the City Clerk. This Commission agenda was posted on the |
| City's website on Nach 28, 2018 and can be downloaded at http://flagstaff.az.gov |
| Dated this 28 day of March , 2018. |
| 4/1/2/ |
| Jason Cook, Recording Secretary |